

® AD 129 (Rev. 3/04)

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| TO:<br>Director of the U.S. Patent and Trademark Office<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | REPORT ON THE<br>FILING OR DETERMINATION OF AN<br>ACTION REGARDING A PATENT OR<br>TRADEMARK |
|---|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been  
Filed in the U.S. District Court Central District of California on the following  Patents or  Trademarks.

|   |   |  |
|---|---|--|
| DOCKET NO.<br><b>SACV11-01460 AG(RNBx)</b>      | DATE FILED<br><b>09/27/2011</b>                               | U.S. DISTRICT COURT<br><b>Central District of California</b> |
| PLAINTIFF<br><b>Optimum Power Solutions LLC</b> | DEFENDANT<br><b>Toshiba America Information Systems, Inc.</b> |  |
| PATENT OR<br>TRADEMARK NO.                      | DATE OF PATENT<br>OR TRADEMARK                                | HOLDER OF PATENT OR TRADEMARK                                |
| 1 5,781,784                                     | 7/14/1998   | Optimum Processing Solutions LLC                             |
| 2   |   |  |
| 3   |   |  |
| 4   |   |  |
| 5   |   |  |

In the above-entitled case, the following patent(s)/trademark(s) have been included:

| DATE INCLUDED              | INCLUDED BY                    | G Amendment                   | G Answer | G Cross Bill | G Other Pending |
|----------------------------|--------------------------------|-------------------------------|----------|--------------|-----------------|
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |          |              |                 |
| 1                          |                                |                               |          |              |                 |
| 2                          |                                |                               |          |              |                 |
| 3                          |                                |                               |          |              |                 |
| 4                          |                                |                               |          |              |                 |
| 5                          |                                |                               |          |              |                 |

In the above-entitled case, the following decision has been rendered or judgement issued:

|                    |                   |      |
|--------------------|-------------------|------|
| DECISION/JUDGEMENT |                   |      |
| CLERK              | (BY) DEPUTY CLERK | DATE |

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director  
Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy